

**PENSIONS AND
LIFETIME SAVINGS
ASSOCIATION**

NORTH LONDON

**PENSIONS AND LIFETIME SAVINGS ASSOCIATION
NORTH LONDON GROUP**

NOTICE OF ANNUAL GENERAL MEETING

Tuesday 19 October 2021

Notice is hereby given that the thirtieth Annual General Meeting of the Group will be held using a **Teams Meetings** call starting at **5:15pm** on **19 October 2021**.

AGENDA

1. To approve the Minutes of the twenty-ninth Annual General Meeting.
2. To receive the Report of the Chairman for 2021/2022
3. To re-elect Hillier Hopkins LLP as honorary accountant
4. To receive the Statement of Accounts for the 12-month period ending 31 July 2021.
5. Confirmation of the Committee for 2021/2022.
6. To consider any other business.

By order of the Committee

Paul Latimer
Chairman